



U.S. Department of Justice

Federal Bureau of Investigation

Records Management Division

Winchester, VA 22602-4843

October 2, 2012

John E. Douglas



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Re: "Crime Classification Manual" (3<sup>rd</sup> Edition)

Dear Mr. Douglas,

This letter is in response to your request of August 30, 2012, for review of the above referenced manual for publication pursuant to the Federal Bureau of Investigation's (FBI) Prepublication Review Policy (PRP) and Prepublication Review Manual (POL05-001-RMD).

Your submission was reviewed pursuant to the terms of the PRP and we concluded that none of the information presented falls within a restricted area of disclosure. Therefore, there is no objection to the publication of your manual, as presented.

You may include your past FBI employment as part of your biographical data, providing that the FBI is given no more emphasis than other similar biographical information. In addition, please incorporate a disclaimer advising readers that the opinions expressed in the manual are yours and not those of the FBI.

Should you have any questions, please do not hesitate to contact [redacted] at 540-868-1697 or via e-mail at [redacted]. Thank you for your participation in the FBI's prepublication review process.

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b7E -4

Sincerely,

David M. Hardy  
Section Chief  
Record/Information  
Dissemination Section

*Butky Enclosure*

PREPUB-7800

*4/26*

PREPUBLICATION REVIEW OFFICE INPUT SHEET.

Prepub #: PPR12-236

Date/Method of Receipt: 8/30/12

Requestor/Author Information:

Name: Douglas, John E.

Address

[Redacted Address Box]

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Telephone:

[Redacted Telephone Box]

Fax:

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Email:

Title/Description:

#. of pages:

445

Crime Classification Manual

(3rd Edition)

Assignment Information:

Assigned to

[Redacted Assigned to Box]

/ Hardy

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Difficulty: Simple

Medium

Difficult

Estimated Completion Date:

Closed:

10/2/12

Date of Response Letter:

10/2/12

Miscellaneous: New info in yellow. 2nd Edition approved  
by Prepub 12/22/05

**Fw: CCM 3/ed**

JOHN DOUGLAS [REDACTED]

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**Sent:** Thursday, August 30, 2012 4:28 PM

**To:** FBI.PREPUB

**Attachments:** Ch 1 Crime.docx (41 KB) ; Ch 2. conceptsdoc.doc (74 KB) ; Ch 3 Tech.docx (59 KB) ; Ch 4. Law enforcement age~1.docx (87 KB) ; Ch 5 Classifying Crimes By~1.doc (149 KB)

[REDACTED] ..good speaking with you and as I said during our telephone conversation we hi-lighted the parts that are new in this edition of the Crime Classification Manual 3rd edition.

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Thank You

John E. Douglas

[REDACTED]

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PREPUB-7802

8/31/2012 b7E -4